

U.S. Department of Justice

Environment and Natural Resources Division

90-11-3-07683/2

Environmental Enforcement Section P.O. Box 7611 Ben Franklin Station Washington, DC 20044-7611 Telephone (202) 514-5521 Facsimile (202) 616-2427

November 19, 2004

Clerk of Court United States Bankruptcy Court for the Northern District of California Oakland Division 1300 Clay Street Suite 300 Oakland, California 94612

Re:

Hexcel Corporation
Case No. 93-48535 T

Hexcel Corporation v. New Jersey Department of Environmental Protection; and United States Environmental Protection

A.P. No. 04 4246

Dear Clerk,

Enclosed for filing, please find an original and three copies of a Stipulation For Extension For Filing Briefs in the above referenced matters. The Certificate of Service is included. Please contact Elise Feldman at (202) 514-3483 with any questions you might have. Thank you.

Very truly yours,

Calsa Smith

Calisa M. Smith

Enclosures (all by Federal Express)

cc:

Katherine D. Ray, Goldberg, Stinnett, Meyers & Davis

Steven L. Leifer, Baker Botts LLP Stephen L. Johnson, AUSA N.D.CA Kedari Reddy, US EPA Region II

Joan Olawski-Stiener, Deputy Attorney General, N.J. DL&PS

BECENTED SON

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9	Attorneys for Defendant		
10	United States Environmental Protection Agency		
11			
12	IN THE UNITED STATES BANKRUPTCY COURT		
13	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
14	OAKLAND DIVISION		
15	In re:	Case No. 93-48535 T	
16			
17	HEXCEL CORPORATION, a Delaware Chapter 11 corporation,		
18	Reorganized Debtor.		
19			
20	HEXCEL CORPORATION, a Delaware	A.P. No. 04-4246	
21	corporation,	A.I. 110. 04-4240	
22	Plaintiff,	,	
23	vs.		
24	NEW JERSEY DEPARTMENT OF		
25	ENVIRONMENTAL PROTECTION, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY,		
26	Defendants.	<i>p</i>	
27			

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2 3 4 5	Dated: November 19, 2004	ELISE S. FELDMAN Trial Lawyer Environmental Enforcement Section Environment and Natural Resources Division U.S. Department of Justice	
6		P.O. Box 7611 Washington, D.C. 20530-7611	
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8		144. (202) 010-2421	
9	Dated: November 19, 2004	GOLDBERG, STINNETT, MEYERS & DAVIS A Professional Corporation	
10		and BAKER BOTTS LLP	
11 12			
13	, s	By: Elic Dela p	
14		Steven L. Leifer, Esq. Attorneys for Hexcel Corporation, Plaintiff	
15			
16	DATED: November 19, 2004	ATTORNEY GENERAL OF NEW JERSEY	
17			
18		D. S. S. J. J. J. J.	
19		By: Joan Olawski-Stiener, Esq.	
20		Deputy Attorney General Attorneys for defendant, The New Jersey	
21		Department of Environmental Protection	
22			
23		OPPED	
24		ORDER	
25	It is so ORDERED.		
26	Dated: November, 2004	THE HONOR ADDRESS FOR MOVE WELL TO SEE	
27	*	THE HONORABLE LESLIE TCHAIKOVSKY United States Bankruptcy Judge	
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CERTIFICATE OF SERVICE

1	-	
2		
3		
4	I, Calisa Smith, am a Legal Support Assistant at the United States Department of Justice,	
5	Environment and Natural Resources Division, Environmental Enforcement Section and I hereby	
6	certify that on this 19 th day of November, 2004, I forwarded a copy of this Stipulation for Extension	
7	100 m	
8	below:	
9	ociow.	
10	KATHERINE D. RAY, Esq. KEDARI REDDY, Esq.	
11	Goldberg, Stinnett, Meyers and Davis 44 Montgomery St. #2900 Assistant Regional Counsel U.S. Environmental Protection Agency,	
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19	Deputy Attorney General	
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24		
25	Nov. 19, 2004 Calsa M Smith	
-U	Deter	

Calisa Smith Legal Support Assistant

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